

# Agenda

# County of Inyo

## NATURAL RESOURCE ADVISORY COMMITTEE (NRAC)

300 Mandich (Department of Water and Power Building)  
Bishop, CA 93514

DAVID TANKSLEY  
CARL HOELSCHER  
GREG WEIRICK  
JIM SCOTT  
DOUG HICKS

CHAIR (Appointed 10/6/2009-10/6/2012) Inyo County Planning Department  
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DAVID BEAVER

ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)  
ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)

JOSHUA HART  
DAN STEWART

PLANNING DIRECTOR  
COMMITTEE SECRETARY

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

**Public Notice:** In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Planning Department at (760) 878-0263 (28 CFR 35.102-3.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Planning Department 1 day prior to the meeting to enable the County to make the agenda available in a reasonable alternative format (Government Code Section 54954.2).

## APRIL 21, 2011

5:00  
P.M.

1. **ROLL CALL** – Secretary.
2. **PLEDGE OF ALLEGIENCE**
3. **PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Committee on any related subject that is not scheduled on the Agenda.
4. **ELECTION OF CHAIR AND VICE-CHAIR** – The Committee will entertain motions and elect a Chair and Vice-Chair.
5. **APPROVAL OF MINUTES** – Approval of Minutes from December 16, 2010.
6. **U.S. FOREST SERVICE TRANSPORTATION PLANNING** – U.S. Forest Service Staff will update the Committee regarding transportation planning programs currently underway, including Mount Whitney Portal Alternative Transportation Systems and Regional Transportation Planning.
7. **ECONOMIC CONFLICTS OF INTEREST AND FORM 700** – The Committee will receive an update regarding the County's conflict of interest policies and regulations, and information about completing the Form 700
8. **WILDERNESS RESOLUTION** – The Committee will discuss wilderness issues and consider recommending to the Board of Supervisors a draft resolution opposed to new

Action  
Item

Action  
Item

Action  
Item

wilderness designations in Inyo County.

- Action Item**
- 9. DEATH VALLEY NATIONAL PARK WILDERNESS AND BACKCOUNTRY STEWARDSHIP PLAN** – The Committee will receive a presentation regarding the Plan and consider recommendations to the Board of Supervisors.
  - 10. OWENS LAKE MASTER PLAN** – The Committee will receive a presentation regarding the Plan and discuss.

**Action Item**

  - 11. OFF-HIGHWAY VEHICLE GRANT APPLICATION** – The Committee will receive an update regarding the County’s application to the California State Parks Off-Highway Motor Vehicle Recreation Division Grants Program and consider recommendations.

**Action Item**

  - 12. U.S. FOREST SERVICE PLANNING RULE UPDATE** – The Committee will receive a presentation regarding the Forest Service’s proposed Planning Rule and Environmental Impact Statement and consider recommendations to the Board of Supervisors.

**Action Item**

  - 13. ALABAMA HILLS AND CALIFORNIA ENVIRONMENTAL QUALITY ACT** – The Committee will discuss the proposed Alabama Hills Scenic Area and the California Environmental Quality Act and consider recommendations to the Board of Supervisors.
  - 14. WILDERNESS STUDY AREA AND ROADLESS AREA RELEASE ACT** – The Committee will receive a presentation regarding Wilderness Study Areas (WSA) and roadless areas and considerations to release WSAs and roadless areas.
  - 15. EASTERN SIERRA ADVENTURE TRAILS** – The Committee will receive an update regarding the Eastern Sierra Adventure Trails project and discuss.
  - 16. OTHER UPDATES FROM COMMITTEE MEMBERS AND PLANNING STAFF**
  - 17. SCHEDULING OF NEXT MEETING**