

# Agenda

## County of Inyo NATURAL RESOURCE ADVISORY COMMITTEE

350 Airport Road (Inyo County Sheriff's Posse Hut)  
Bishop, CA 93514

DAVID TANKSLEY  
CARL HOELSCHER  
GREG WEIRICK  
JIM SCOTT  
DOUG HICKS

MEMBER (Appointed 10/6/2009-10/6/2012)  
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Inyo County Planning Department  
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TYSON SPARROW  
DAVID BEAVER

ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)  
ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)

MIKE CONKLIN  
SHARON BIRMINGHAM  
JOSH HART

PLANNING DIRECTOR  
COMMITTEE SECRETARY  
SENIOR PLANNER

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

**Public Notice:** In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Planning Department at (760) 878-0263 (28 CFR 35.102-3.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Planning Department 1 day prior to the meeting to enable the County to make the agenda available in a reasonable alternative format (Government Code Section 54954.2).

## DECEMBER 8, 2009

6:00

P.M.

1. **ROLL CALL** – Secretary.

Action  
Item

2. **ELECTION OF CHAIR PERSON (Action Item)** – Nominations for the position of chairperson and election of chairperson.

Action  
Item

3. **ELECTION OF VICE-CHAIRPERSON (Action Item)** – Nominations for the position of vice-chairperson and election of vice-chairperson.

4. **ADDITIONS/DELETIONS TO THE AGENDA** – Opportunity for the Commission to add or delete an item on the Agenda.

5. **PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Planning Commission on any planning subject that is not scheduled on the Agenda.

Workshop

6. **WORKSHOP ON THE BROWN ACT** - Workshop on the Brown Act to be given by County Counsel, Randy Keller.

Workshop

7. **WORKSHOP ON CONFLICT OF INTEREST, ROLES OF THE MEMBERS AND ALTERNATES, AND FUNCTION OF THE COMMITTEE** – Workshop on conflict of interest, roles of the members and alternates and functions of the committee to be given by County Counsel, Randy Keller.

**Discussion  
Item**

8. **RENEWABLE ENERGY TRANSMISSION INITIATIVE (RETI) (Discussion and Action Item)** – Information and update on RETI will be given by Josh Hart, Senior Planner.

**Discussion  
Item**

9. **WILDERNESS BACKCOUNTRY STEWARDSHIP PLAN FOR DEATH VALLEY NATIONAL PARK (Discussion and Action Item)** – Information and update will be given by Josh Hart, Senior Planner.