

Agenda

County of Inyo

NATURAL RESOURCE ADVISORY COMMITTEE (NRAC)

350 Airport Road (Inyo County Sheriff's Posse Hut)
Bishop, CA 93514

DAVID TANKSLEY
CARL HOELSCHER
GREG WEIRICK
JIM SCOTT
DOUG HICKS

CHAIR (Appointed 10/6/2009-10/6/2012) Inyo County Planning Department
MEMBER (Appointed 10/6/2009-10/6/2012) Post Office Drawer L
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TYSON SPARROW
DAVID BEAVER

ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)
ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)

MIKE CONKLIN
SHARON BIRMINGHAM
JOSH HART

PLANNING DIRECTOR
COMMITTEE SECRETARY
SENIOR PLANNER

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

Public Notice: In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Planning Department at (760) 878-0263 (28 CFR 35.102-3.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Planning Department 1 day prior to the meeting to enable the County to make the agenda available in a reasonable alternative format (Government Code Section 54954.2).

APRIL 8, 2010

6:00

P.M.

1. **ROLL CALL** – Secretary.
2. **PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Committee on any related subject that is not scheduled on the Agenda.
3. **APPROVAL OF MINUTES (Action Item)** – Approval of Minutes from December 8, 2009.
4. **ADVENTURE TRAILS COMBINED USE PROJECT** – Presentation to be given by Dick Noles.
5. **ASSOCIATION OF PARTNERS FOR PUBLIC LANDS (APPL)** – Update and status of the APPL on Off Highway Vehicle (OHV) routes. Eric Keffer, law enforcement for BLM will provide information to the Committee.
6. **CALIFORNIA BEEF COUNCIL INFORMATION** – Discussion of county agriculture numbers (Livestock, tonnage/acreage), packing industry. Update from a member of the Council to the Committee. Also, discussion as to the upcoming Inyo Forest Plan Revision and future BLM revisions.
7. **DEATH VALLEY EXPANSION** – Report to be given by Greg Weirick.

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- 8. **BACKCOUNTRY STEWARDSHIP PLANNING PROJECT** – Update to be given by Greg Weirick on the progress of the project. Maps will also be provided on acreage of Feinstein’s proposed wilderness additions to the Death Valley National Park.
- 9. **ROADS Geographic Information System (GIS)** – Report to be given by David Beaver on the need for obtaining GIS data from the Bureau of Land Management (BLM). Selection of routes beneficial to the County for economic/cultural/historic/future needs to include private property.
- 10. **SOLAR DEVELOPMENT IN INYO COUNTY** – Discussion on the economic advantages the residents of Inyo County would receive from renewable energy developments and alternatives.
- 11. **UPCOMING CONFERENCE IN BERKELEY** – Discussion of budget/funding of possibly sending 2 NRAC members to the Conference and discussion on issues and seminars.
- 12. **CALIFORNIA DESERT PROTECTION ACT (Action Item)** – Review correspondence dated March 2, 2010 from the Inyo County Board of Supervisors to Senator Feinstein regarding the California Desert Protection Act of 2010 and provide input for additional follow-up correspondence to the Senator.
- 13. **INTRODUCTION LETTERS** – Discussion of providing agencies with an introduction letter from NRAC.
- 14. **RECOMMENDATION FROM NRAC** – Discussion on Recommendation from NRAC for public meetings that residents of Inyo County have first opportunity for comment at public meetings.
- 15. **DISSEMINATION OF INFORMATION** – Discussion on the requirements for providing recommendations to the Planning Commission and the Board of Supervisors.
- 16. **PINE CREEK VILLAGE PROJECT** – Discussion and review.
- 17. **TASK ASSIGNMENTS** – Assignments for information gathering and the dissemination of information. Discussion on outside public assistance.

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